

RIGHTEOUS PEOPLE FOLLOW THE WAY OF KORAN

Koran O my brothers is the way of righteous people. Praise be to Allah, He made us easily hear Koran at all times even from machines made by our enemies. Anyone of us only switches on his recorder every morning to recite and regularly finish Koran, everyday he listens to a part of it by a good voice and correct recitation during his breakfast and wearing his clothes, if he already knows it by heart, he will remember it, if he is not an intoner, he will intone it because it is a correct recitation. Thus he introduces a good medicine for his stomach to help in food digestion, Europeans who don't know Allah, listen to classical music during having food and say that it helps to forget worries and digest food, a doctor amongst them said that during anger man's stomach exudes poisons that may lead to death. So during food, we should listen to the words of The Most Gracious who says:

"Say: It (Koran) is for those who believe, a guide and a healing." 41-44

He also says:

"And a healing for that (diseases of ignorance, doubt, hypocrisy and differences, etc.) in your breasts," 10-57

The listener should listen and doesn't speak to be away from sins and to get Allah's mercy as Allah says:

"So, when the Koran is recited, listen to it, and be silent that you may receive mercy." 7-204

Is it something difficult for us to listen every morning to a part of Koran during having breakfast and wearing clothes? We should think and contemplate in the book of Allah.

Lots of us complain of insomnia and take tranquilizers and sleeping pills, if you want to sleep, why don't you switch on the recorder and lay on your back or your right side and listen to the book of Allah while you are preparing for sleep? Is there better preparation than this? No, by Allah, at this

great time, man is alone with his God. As for a person who drives his car, he will have another recitation while he is going to work and coming back home, provided that it is continuous, so he finishes the Koran two times a month, at home and in his car.

A person should also have a time to recite Koran himself to satisfy the tongue by the words of The Most Gracious, please the ears by listening to The Most Gracious and to strengthen the sight by looking at the words of The Most Gracious. Allah doesn't ask us to do something difficult or too much in this respect, but He says as He is The Most Merciful and Compassionate:

"So, recite you of Koran as much as may be easy for you." 73-20

We shouldn't neglect reciting, but continue because the prophet said:

*"The best deeds to Allah are the most permanent even if they are less."*¹

All of us read Koran in Ramadan, some of us finish it five times, others finish it three times and others finish it once or twice, but after Ramadan, shouldn't we recite Koran? Whoever has a vacation or exemption from reciting Koran, shows it to me now, where did he get it from? Allah didn't say: *"So, recite you of Koran as much as may be easy for you in Ramadan."* But He said:

"So, recite you of Koran as much as may be easy for you." 73-20

As long as your soul is in your body, you should be with Koran, dear brothers, I think we have no excuse if we neglect Koran.

I only said these words as a kind of pity for myself and for you not to be among those about whom Koran said to Allah complaining:

¹ By abi-Horayra – Mosnad Ash'shehab.

"O my Lord! Verily, my people deserted this Koran (neither listened to it, nor acted on its laws and orders)." 25-30

How would we reply? What is our answer? What is our situation? Have we got an excuse? No, by Allah, we haven't got any excuses to neglect the book of Allah.