

## *The picture (figure) of Ahmed*

The people of Shohood (watching), the people of highly grants, the greatest degree and shining light from Allah, how do they go through high worlds and how their souls go?

There must be abstract, luminous and watching figure going in front of them to show them the unknown things in this way, this is called the picture of Ahmed, so our master Jesus saw the picture of Ahmed not that of Mohammed, as Allah says: **61-6: "And bringing good news of a messenger to come after me whose name is Ahmad."**

This is what he saw, because the figure of Mohammed hadn't come yet, our master Jesus saw the figure of Ahmed which is the beauty of the Kingdom, the perfection of the dignity, the light of the mercy and the eminence of The Ever-living that never to die. Imam Abul-Aza'em said in this respect:

*(From the wine of the light of your beauty and from the scent of your reunion, I drank pure drink and I adored you, and so the people of your perfection. The heart turned into light after it was so dark. My missioner said: Come on, the sanctuary is ready for you. I went on as he was my guide until I reached there. I said I wish my people knew about this.)*

From the wine of the light of your beauty, take care to the words, the light of his beauty is wine, if the beauty of Josef caused the women to cut their hands by the knives, where is the beauty of Josef from the beauty of our master the messenger of Allah?

The prophet (May the blessings and peace of Allah be upon him) said:

***"Josef was given half of the beauty."*<sup>1</sup>**

Josef was given half of the beauty, whose beauty? It is the beauty of the messenger of Allah, because he got the apparent beauty, but the interior beauty is something different and it is for the messenger of Allah.

---

<sup>1</sup> After Anas Ibn-Malik in Mosnad of Al-Imam Ahmed.

*(From the wine of the light of your beauty and from the scent of your reunion, I drank pure drink and I adored you, and so the people of your perfection.)*

When he saw this light and this beauty, what happened?

*(My missionary said: Come on, the sanctuary is ready for you.)*

The way became opened.

*(I went on as he was my guide until I reached there.)*

Then who guides man in the darkness of the unseen? In the hidden of the unseen? In the light of lights? In the world of secrets?

No one except the beloved and the chosen in the figure of Ahmed.

What is the shape of this figure?

Imam Abul-Aza'em described this in his blessings, so whoever reads the blessings, he sees the abstract figure of Mohammed, e.g. he says: *Oh Allah bless and peace upon the house of Allah that is inhabited by Allah and the light of Allah that guides to Allah.*

Whoever wants the Face of Allah, he should be patient and work hard in order to reach happiness, there must be suffering and longing for the beloved in order to be pleased.